



**2020-Auburn Recreation and Culture Craft Fair**

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**Vendor Registration**

**Town of Auburn, 15 Upland St, Auburn, Ma 01501  
Saturday and Sunday, March 7<sup>th</sup> and 8<sup>th</sup>  
At the Auburn High School, 99 Auburn St  
9:00 AM- 3:00 pm**

Submittal deadline is February 29<sup>th</sup> for this event.

Space will be assigned on a first come first served basis.

Vendors are responsible for their own tables, chairs, etc. We provide space only.

Please indicate your choice of space below

10 X 10 space: \$35 one day  \$60 for 2 days  8X6 space: \$25 one day  \$40 for 2 days   
10 X 8 space: \$30 one day  \$50 for 2 days  Nonprofit one day  two days

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Description of the food, products or goods that you are selling or exhibiting:

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Please indicate one of the following and initial

- 1. I will not be serving or selling, serving or offering any food products. \_\_\_\_\_
- 2. I will be selling, serving or offering food products and have contacted the Board of Health. \_\_\_\_\_

If # 2 is selected, please see below

Please note food sales or giveaways may require a food permit from the Auburn Board of Health; please contact the Health Department at **508-832-7703** for more information and guidance. All food Vendors must be ready for inspections by 8:30 AM on the day of the event.

\* No food permit applications accepted after deadline.

\* One space per vendor

\*Crafts that display drugs, alcohol or tobacco items will not be permitted

Please make checks payable to Town of Auburn-Mail to Auburn Recreation and Culture Department: Attn: Kristen M. Pappas-15 Upland Street, Auburn, Ma 01501 \*No Refunds

You can enter the Auburn High School for set up at or after 8:00 am. Please do not hesitate to call or email with questions at 508-755-3291 or kpappas@town.auburn.ma.us

**We will be celebrating hosting the Special Olympics Basketball Massachusetts for 13 years!**